

## Where You Can Find Us

### Conference Venue

The workshop takes place at the Munich School of Philosophy. We recommend travelling via public transport. The nearest underground station is „Universität“ (U3/U6).



### Organiser



### Supported by



## Introduction

### Workshop Outline

The question about the relevance of knowledge and sciences for a society built on equality and justice is urgent in the current philosophical debate and its related fields. Not only the factors for successful transformation are being challenged, but also the extent to which structures of generating and communicating knowledge are inherently violent. What are the restrictions limiting access to participation in philosophical debates? Are these restrictions justifiable or are they affected by sexist, racist and classist?

### Contact



**Lena Schütze**  
lena.schuetzle@hfph.de



**Stefan Kosak**  
stefan.kosak@zemdg.de



**Jochanah Mahnke**  
jochanah.mahnke@hfph.de

### Internet:

<https://www.hfph.de/hochschule/veranstaltungen/workshop-diskursmacht-wissen-teilhabe>

### Adresse:

Hochschule für Philosophie München  
Kaulbachstraße 31a, 80539 München



HFPH @Instagram

## Workshop Knowledge, Participation and Power of Discourse

# The Meaning of Epistemic Injustice in Philosophy



Fotos: Anna Shvets/pexels

## Day 1 Thursday, 1.12.2022, Morning

**9:30 a.m.**

Welcome  
*Lena Schützle (Munich School of Philosophy)*

### What Role Do Epistemic Injustice and Epistemic Violence Play in Philosophy?

**10:00 a.m.**

Epistemic Injustice and the Nature of Philosophical Inquiry  
*Lieke Asma (Munich School of Philosophy)*

**10:20 a.m.**

Discussion

**10:40 a.m.**

Small Break & Poster Session

**11:00 a.m.**

Aligning Epistemic Injustice and Epistemic Violence through  
Charles Mills' 'White Ignorance'  
*Nicki K. Weber (University of Augsburg)*

**11:20 a.m.**

Discussion

**11:35 a.m.**

Epistemic Violence through Universality?  
Ethical Considerations from a Decolonial Perspective  
*Christos Simis (Ruhr University Bochum, Ludwig Maximilian  
University)*

**11:55 a.m.**

Mathematics, Rationality, and Humanism:  
Paradigms of Epistemic Practice  
*Cara-Julie Kather (Leuphana University of Lüneburg)*

**12:15 p.m.** Discussion

**12:45-2:20 p.m.**

Lunch Break & Poster Session

## Day 1 Thursday, 1.12.2022, Afternoon

**2:30 p.m.**

Bodymapping interaktiv  
*Charlotta Sophie Sippel (Catholic University of Eichstätt-Ingolstadt)*

### Examples of Epistemic Injustice

**2:30 p.m.**

Philosophy's Logocentrism as Instance of Epistemic Injustice  
*Regina Schidel (Goethe-University of Frankfurt)*

**2:50 p.m.**

The Problem of Not Speaking for Others:  
Contributory Epistemic Injustice in Philosophy  
*Karen Poetzgen, Stephanie Deig (University of Lucerne/  
University of Bern)*

**3:30 p.m.** Discussion

**4:30 p.m.** Discussion (both threads)

**5:30-7:00 p.m.** Dinner Break & Poster Session

## Round Table (German language)

**7:00-9:00 p.m.** Round Table

Grußwort

*Claudia Paganini, Barbara Schellhammer  
(Munich School of Philosophy)*

Impuls

*Hilke Hänel (Universität Oldenburg)*

Podiums-Diskussion

*Jacques Zannou (Friedrich-Alexander-Universität Erlangen-  
Nürnberg), Anke Graneß (Universität Hildesheim),  
Karin Hutflötz (KU Eichstätt-Ingolstadt)*

## Day 2 Friday, 02.12.2022

**9:30 a.m.**

Poster Session

### Questioning the Universality of Western Philosophy

**10:00 a.m.**

Indian and Western Approaches to Epistemic Liberation:  
A Comparative Study  
*Baiju P. Anthony, Anupam Yadav (BITS Pilani, India)*

**10:20 a.m.**

On the Very Idea of Philosophy: The "Double Bind"  
of Philosophy and its Epistemic Consequences  
*Franz Hernández (Central European University, Vienna)*

**10:40 a.m.**

Discussion

### Tools to Dismantle and Transform Violent Epistemic Practices

**11:10 a.m.**

Critical Fabulation and Political Storytelling  
*Miranda Coxe Young (New School for Social Research, New York)*

**11:30 a.m.**

Making Partial Connections: Reframing Philosophy  
in Ecologies of Knowledges  
*Lydia Baan Hofman (Erasmus University Rotterdam)*

**11:50 a.m.** Discussion

**12:20-1:00 p.m.** Lunch Break

**1:00 p.m.**

The Philosophical Canon as a Means of Access and Exclusion  
*Katharina Schulz (Georg August University of Göttingen)*

**1:20 p.m.** Discussion

**1:35-2:00 p.m.** Final Reflection